

**BOROUGH OF LAKEHURST LAND USE BOARD  
REGULAR MEETING, MONDAY, MARCH 28, 2016**

**LAND USE BOARD MEMBERS:**

**MAYOR HARRY ROBBINS  
COUNCILMAN JAMES DAVIS  
BRYAN LEVANCE  
DAVID BURTON  
KEVIN FORD  
SIDNEY HOOPER  
ROBERT MCCARTHY  
MARANDA SALAS  
DAVID SUMNER  
ANDREW HODGES, ALTERNATE**

**BERNADETTE DUGAN, SECRETARY**

MEETING OPENED AT \_\_\_\_\_ BY \_\_\_\_\_.

PLEDGE OF ALLEGIANCE.

PUBLIC MEETINGS STATEMENT READ BY BERNADETTE DUGAN:

"IN COMPLIANCE WITH N.J.S.A. 10:4, OPEN PUBLIC MEETINGS ACT, NOTICE WAS GIVEN TO TWO NEWSPAPERS, AND POSTED, THAT THE REGULAR MEETING OF THE LAKEHURST LAND USE BOARD IS SCHEDULED FOR THE TWENTY-EIGHTH DAY OF MARCH, 2016 AT THE HOUR OF 7:30 P.M. TO BE HELD IN THE LAKEHURST COMMUNITY CENTER, 207 CENTER STREET, AT WHICH TIME THE BUSINESS OF THE BOARD WILL BE CONDUCTED."

ROLL CALL:

\*Alternate Member

MAYOR ROBBINS  
COUNCILMAN DAVIS  
BRYAN LEVANCE  
DAVID BURTON  
KEVIN FORD

SIDNEY HOOPER  
ROBERT MCCARTHY  
MARANDA SALAS  
DAVID SUMNER  
\*ANDREW HODGES

APPROVAL OF MINUTES:

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
To approve minutes of February 22, 2016 Reorganization meeting. Roll call vote.

CORRESPONDENCE:

OLD BUSINESS:

REQUEST FROM VICENT HATT OF FWH ASSOCIATES, P.A. FOR AN EXTENSION OF THE SUBDIVISION GRANTED TO JOHN APPEGATE, JR. IN 2015. (DUE TO DIFFICULTY OBTAINING A CERTIFICATE OF FILING FROM THE PINELANDS COMMISSION, THE APPLICANT MISSED THE 190 DAY DEADLINE FOR FILING THE SUBDIVISION MAP.

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
To \_\_\_\_\_ request for extension of time for filing subdivision map. Roll call vote.

PUBLIC COMMENTS:

Time opened: \_\_\_\_\_

Time closed: \_\_\_\_\_

ADJOURNMENT:

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
To adjourn meeting. Roll call vote. Time: \_\_\_\_\_